

पश्चिम बंगाल WEST BENGAL

57AB 734958

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

BEFORE THE MUNICIPAL RETURNING OFFICER

For election to **KHARAGPUR MUNICIPALITY**

From Constituency (Ward No.). **WARD NO. 10**

I, **MOUSUMI DAS** W/O **SUMAN KUMAR DAS**, aged - 39 years, resident of **KHIDIRPUR (SHITALA MANDIR ELAKA), WARD NO. 10, P.O. NIMPURA, P.S. KHARAGPUR TOWN, DIST - PASCHIM MEDINIPUR, PIN - 721304 (W.B.)**, a candidate at the above Election, do hereby solemnly affirm and state on oath as under : - (Strike out whichever not applicable)

- 8 FEB 2022

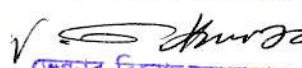
(1) I am a candidate set up by **BHARATIYA JANATA PARTY** (Name of the Political Party) / am contesting as an Independent candidate.

Contd.....P/2

Subhasis Sen
SUBHASIS SEN 8/2/22
Notary Kharagpur Sub-Divn

Mousumi Das
Deponent
Identified by me
RAJAN GUPTA
Advocate
Reg.No-WB/408/2008
Judges Court Midnapur
Rajan Gupta Advocate

Judges Court Midnapur

ক্রমিক নং 19958 টাকা 10/-
তাং 08 FEB 2022 জেলা পশ্চিম মেদিনীপুর
নাম শ্রী/শ্রীমতী Mausumi Das
সং KhiSipur পড়া Kaliti
পো: Alimpara ব্লক
ত্রস, ডি ও অফিস বড়গপুর
✓ 
ভেডার-বিনোদ কুমার দাস



8 FEB 2022

কালিমালা
পত্র
কালিমালা
কালিমালা

কালিমালা
কালিমালা

(2) Details of PAN and Status of filling of Income Tax Return:

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last income Tax return has been filed | Total Income Shown to Income Tax Return (in Rupees) |
|---------|-------------------------------------|--------------------------------|--|---|
| 1. | Self – Mousumi Das | BSIPD6810L | N/A | N/A |
| 2. | Spouse – Suman Kumar Das | ALWPD2448Q | 2020-21 | 5,14,210/- |
| 3. | Dependent 1 – Sohini Das (Daughter) | N/A | N/A | N/A |
| 4. | Dependent 2 – N/A | N/A | N/A | N/A |
| 5. | Dependent 3- N/A | N/A | N/A | N/A |

(3) The following case (s) is/are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|---|---|
| (a) | The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken: | U/S- 143/341/186/188/323 IPC&51(B) Disaster Management Act 32 Police Act. |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | ACJM Kharagpur Court, GR NO- 435/2020 Dt. 01.07.2020 |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order(s) | N/A |

(4) Cases in which I have been convicted by a court of law:

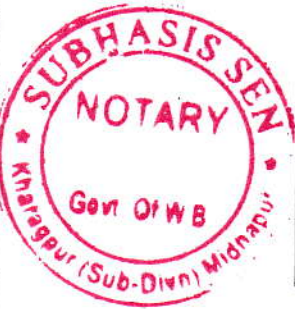
| Sl. No. | Offence | Description |
|---------|---|-------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | N/A |
| (b) | Name of the court(s), Case No. and Date (s) of order(s): | N/A |
| (c) | Punishment imposed: | N/A |

(5) That I give herein below the details of the assets of myself my spouse and dependents (movable and immovable etc.)

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In Case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bond / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

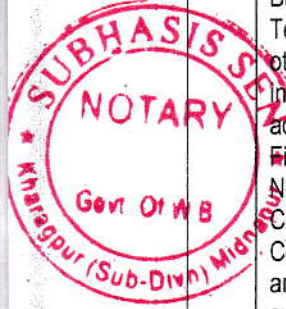


- 8 FEB 2022

Subhasis Sen
SUBHASIS SEN 8/2/22
Notary Kharagpur Sub-Div

Mousumi Das -
Deponent
Identified by me
Rajon Gupta Advocate
RAJON GUPTA
Advocate
Reg.No-WB/408/2008
Judges Court Midnapur

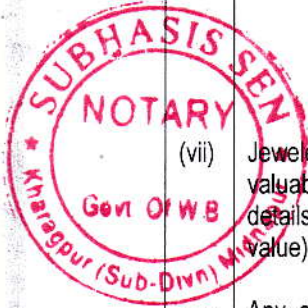
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|--|-------------|-------------|-------------|
| (i) | Cash in hand | 2,00,000/- | 5,00,000/- | N/A | N/A | N/A |
| (ii) | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | BANDHAN BANK Account No- 50210017608024 Amount- 5015.00/- | STATE BANK OF INDIA Account No- 20354456405 Amount- 3782/- PUNJAB NATIONAL BANK Account No- 0280000100239401 Amount- 38452/- | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | N/A | N/A | N/A | N/A | N/A |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post Office or Insurance Company and the amount | N/A | LIC POLICY NO- 498619096 YEARLY-24260/- SUM ASSURED- 5,00,000/- KOTAK MAHINDRA LIFE INSURANCE POLICY NO- 03541480 YEARLY-4,24,000/- | N/A | N/A | N/A |
| (v) | Personal loans / advance given to any person or entity including firm Company, Trust etc. and other receivables from debtors and the amounts. | N/A | N/A | N/A | N/A | N/A |
| (vi) | Motor Vehicles / Aircrafts/ Yachts / Ships (details of Make Registration No. etc. Year of Purchase and amount) | N/A | HERO HONDA REG NO- WB34F6439 YEAR-2000, Amount-38,000/- TATA MOTOR CAR REG NO- WB26R0060, SECOND HAND, YEAR-2010, | N/A | N/A | N/A |



- 8 FEB 2022

Subhasis Sen.
SUBHASIS SEN
Notary Kharagpur Sub-Divn
8/2/22

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Deponent
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Rajin Gupta, Advocate
Reg.No-WB/408/2008
Judges' Court Midnapur



| | | | | | | |
|--------|--|---|--|---|-----|-----|
| | | | Amount-1,50,000/- TATA MOTOR CAR(AMBULANCE) REG NO- WB33B9069 YEAR-2019, Amount-1,20,000/- | | | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 40 Gram value Rs.47,000/- (approx.) | 15 Gram. value Rs.47,000/- (approx.) | 10 Gram value Rs.47,000/- (approx.) | N/A | N/A |
| (viii) | Any other assets such as value of Claims/ interest | N/A | N/A | N/A | N/A | N/A |
| (ix) | Gross Total Value | Rs. 252015/- | Rs 1326234/- | Rs. 47000/- | N/A | N/A |

B. Details of immovable assets:

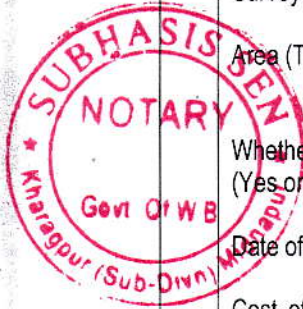
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location (s) | N/A | N/A | N/A | N/A | N/A |
| | Survey number (s) | N/A | N/A | N/A | N/A | N/A |
| | Area (Total measurement in acres) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO |
| | Date of Purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of Purchase) at the time of purchase. | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development, Construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate Current market value | N/A | N/A | N/A | N/A | N/A |

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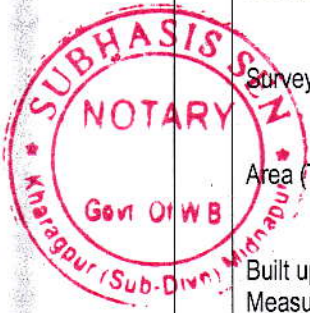
| | | | | | |
|-------|---|-----|-----|-----|-----|
| (ii) | Non-Agricultural Land | | | | |
| | Location(s) | N/A | N/A | N/A | N/A |
| | Survey Number(s) | N/A | N/A | N/A | N/A |
| | Area (Total measurement in sq.ft) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase. | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A |
| (iii) | Commercial Buildings (Including apartments) | | | | |
| | Location(s) | N/A | N/A | N/A | N/A |
| | Survey member(s) | N/A | N/A | N/A | N/A |
| | Built up Area (Total Measurement in sq.ft) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A |
| | Cost of Property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A |
| | Any Investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A |
| | Approximate Current market value | N/A | N/A | N/A | N/A |

- 8 FEB 2022

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Rajan Gupta, Advocate

RAJAN GUPTA,
Advocate
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Judges Court Midnapur

Subhasis Sen.
SUBHASIS SEN 8/2/22
Notary Khargpur Sub-Divn



| | | | | | |
|------|---|-----|-----|-----|-----|
| (iv) | Residential Buildings (including apartments) | | | | |
| | Location (s) | N/A | N/A | N/A | N/A |
| | Survey number(s) | N/A | N/A | N/A | N/A |
| | Area (Total measurement in sq.ft) | N/A | N/A | N/A | N/A |
| | Built up Area (Total Measurement in sq.ft) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A |
| | Approximate current market value. | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | N/A | N/A | N/A | N/A |

- 8 FEB 2022

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Advocate
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Judges Court Midnapur

Subhasis Sen.
SUBHASIS SEN 8/2/22
Notary Kharagpur Sub-Divn

(6) I give herein below the details of liabilities due to Public Financial Institutions, Local Bodies and Government :-

[Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item]



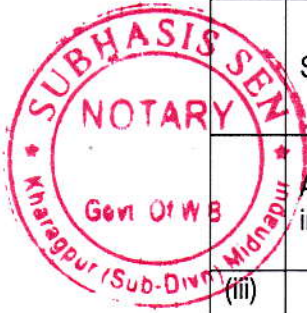
| Sl. No. | Description | Self | Spouse | Dependent (1) | Dependent (2) | Dependent (3) |
|---------|--|------|--------|---------------|---------------|---------------|
| (i) | Loan or dues to Bank/Financial institution(s) | N/A | N/A | N/A | N/A | N/A |
| | Name of Bank or FI Amount outstanding | N/A | N/A | N/A | N/A | N/A |
| | Nature of Loan | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any individual/ Entity other than mentioned in (i) above. | N/A | N/A | N/A | N/A | N/A |
| | Name (s) | N/A | N/A | N/A | N/A | N/A |
| | Amount outstanding | N/A | N/A | N/A | N/A | N/A |
| | Nature of Loan | N/A | N/A | N/A | N/A | N/A |
| | Any other liabilities | N/A | N/A | N/A | N/A | N/A |
| | Grand Total liabilities | N/A | N/A | N/A | N/A | N/A |
| (ii) | Government Dues : | | | | | |
| | Dues to Departments dealing with government accommodation | N/A | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of water. | N/A | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of electricity. | N/A | N/A | N/A | N/A | N/A |
| | Dues to departments dealing with supply of telephones / mobiles. | N/A | N/A | N/A | N/A | N/A |
| | Income Tax Dues | N/A | N/A | N/A | N/A | N/A |
| | Wealth Tax Dues | N/A | N/A | N/A | N/A | N/A |

- 8 FEB 2022

Subhasis Sen
SUBHASIS SEN
 Notary Kharagpur Sub-Divn
 8/2/22

KAJIAN SUT.
 Advocate
 Reg.No-WB/408/2006
 Judges Court Midnapur

Mousumi Das
 Deponent
 Identified by me
Rojan Gupta, Advocate



| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Service Tax Dues Municipal / Property Tax Dues | N/A | N/A | N/A | N/A | N/A |
| | Sales Tax Dues | N/A | N/A | N/A | N/A | N/A |
| | Any other Govt. Dues including loan. | N/A | N/A | N/A | N/A | N/A |
| (iii) | Grand Total of all Govt. dues | N/A | N/A | N/A | N/A | N/A |

(7) Details of profession or occupation :

(a) Self : HOUSE WIFE

(b) Spouse: RAILWAY EMPLOYEE (LOCO PILOT)

(8) My educational qualification is as under : CLASS - XII

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

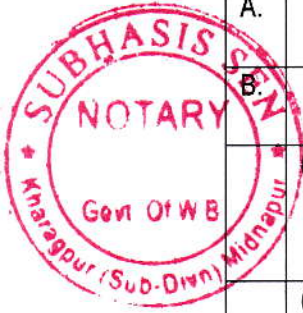
| | | | | |
|----|--|---|--------------------|--|
| 1. | Name of the Candidate | SMT. MOUSUMI DAS | | |
| 2. | Full postal address | KHIDIRPUR (SHITALA MANDIR ELAKA), WARD NO. 10, P.O. NIMPURA, P.S. KHARAGPUR TOWN, DIST - PASCHIM MEDINIPUR, PIN - 721304 (W.B.) | | |
| 3. | Number of the Municipal constituency (ward) and Name of the Municipal Corporation / Municipality/ Notified Area. | WARD NO. - 10 KHARAGPUR MUNICIPALITY | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | BHARATIYA JANATA PARTY | | |
| 5. | (a) Name of cases in which conviction order passed | N/A | | |
| | (b) Total number of Pending cases where the court(s) have taken cognizance. | 1 | | |
| 6. | PAN of | Year for which last Income Tax return filed | Total Income shown | |
| | (a) Candidate: MOUSUMI DAS BSIPD6810L | N/A | N/A | |
| | (b) Spouse : SUMAN KUMAR DAS ALWPD2448Q | 2020-2021 | 5,14,210/- | |
| | (c) Dependents: SOHINI DAS N/A | N/A | N/A | |

Subhasis Sen
SUBHASIS SEN 8/2/22
 Notary Kharagpur Sub-Divn

RAJAN GUPTA
 Advocate
 Reg.No-WB/408/2008
 Judges' Court Midnapur

Mousumi Das
 Deponent
 Identified by me
 Rajan Gupta Advocate

- 8 FEB 2022



| 7. Details of Assets and Liabilities in rupees | | | | | | |
|--|---|----------------|-----------------|---------------|---------------|---------------|
| | Description | Self | Spouse | Dependent (1) | Dependent (2) | Dependent (2) |
| A. | Movable Asset (Total Value) | 252015/- | 1326234/- | 47000/- | N/A | N/A |
| B. | Immovable Asset | N/A | N/A | N/A | N/A | N/A |
| (i) | Purchase Price and Development Cost of Immovable property (Total value) | N/A | N/A | N/A | N/A | N/A |
| (ii) | Approximate Current Market Price of Asset (Total Value) | Rs. 2,52,015/- | Rs. 13,26,234/- | Rs. 47,000/- | N/A | N/A |
| 8. | Liabilities | N/A | N/A | N/A | N/A | N/A |
| | (i) Government dues (Total) | N/A | N/A | N/A | N/A | N/A |
| | (ii) Loan from Bank, Financial Institutions and others (Total) | N/A | N/A | N/A | N/A | N/A |
| | (iii) Dues to Municipalities (Total) | N/A | N/A | N/A | N/A | N/A |
| 9. | Highest Educational Qualification : CLASS - XII | | | | | |

VERIFICATION

- 8 FEB 2022

I, the deponent, named above, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that

- there is no case of conviction or pending case against me other than those mentioned in items(3) and (4) above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items (5) and (6) above.

Verified at KHARAGPUR this the 8th day of February, 2022.

Mousumi Das

Deponent identified Swearing
And signed this affidavit on

oath in my presence
Entry No 168 Date 08.02.2022

Subhasis Sen
8/2/22
NOTARY

DEPONENT

Identified by me
Rajan Gupta Adv

RAJAN GUPTA
Advocate
Reg.No-WB/408/2008
Judges' Court Midnapur

NOTE: 1. Affidavit should be filed latest by 3.00PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled in and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.